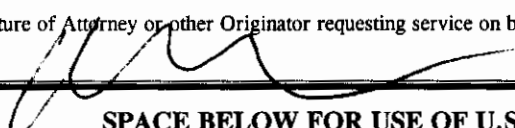
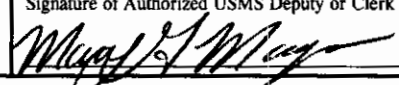
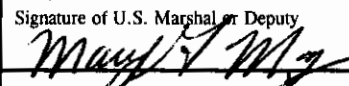


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U.S. Department of Justice  
United States Marshals Service

PROCESS RECEIPT AND RETURN

PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER <b>04-10194-RCL</b>	
DEFENDANT <b>Anthony Bucci</b>		TYPE OF PROCESS <b>Final Order of Forfeiture &amp; Expedited Settlement Agreement</b>	
<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>One 1997 Mercedes Benz S500, VIN# WDBGA51G1VA349608, seized from Anthony Bucci on or about 5/20/04.</b>		
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>2006 00130 D-3-18</b>		
SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285	
Kristina E. Barclay, Assistant U.S. Attorney United States Attorney's Office John Joseph Moakley United States Courthouse 1 Courthouse Way, Suite 9200 Boston, MA 02210		Number of parties to be served in this case	
		Check for service on U.S.A.	
SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)			
Please dispose of the above-identified property in accordance with the attached Final Order of Forfeiture and Expedited Settlement Agreement and in accordance with applicable law. <b>Please note</b> , there is a lienholder on the vehicle, Mercedes-Benz Financial. Kindly contact Ardrey Hunn at 682-831-5502 concerning the amount of the lien.. CATS No. 04-DEA-437446 NES ext.3280			
Signature of Attorney or other Originator requesting service on behalf of: 		TELEPHONE NUMBER (617) 748-3100	DATE 10/25/06
<b>SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE</b>			
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. <b>38</b>	District to Serve No. <b>38</b>
Signature of Authorized USMS Deputy or Clerk 		Date <b>10/30/06</b>	
I hereby certify and return that I <input type="checkbox"/> have personally served, <input type="checkbox"/> have legal evidence of service, <input type="checkbox"/> have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.			
<input type="checkbox"/> I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).			
Name and title of individual served (If not shown above).		<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.	
Address (complete only if different than shown above)		Date of Service <b>3/13/07</b>	Time am pm
		Signature of U.S. Marshal or Deputy 	
Service Fee	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges
			Advance Deposits
		Amount Owed to US Marshal or	
		Amount or Refund	

REMARKS: 2/23/07 Sold at auction for \$7,600.00  
3/5/07 \$7,600.00 deposited into the Asset Forf. Fund  
After invoices to be paid, remaining balance will be a negative amount of (-\$2,422.57).

PRIOR EDITIONS MAY  
BE USED

1. CLERK OF THE COURT

FORM USM 285 (Rev. 12/15/80)

☐ USMS RECORD ☐ NOTICE OF SERVICE ☐ BILLING STATEMENT ☐ ACKNOWLEDGMENT OF RECEIPT